

**WOKINGHAM  
BOROUGH COUNCIL**

**MEETING OF THE  
SCHOOL ADMISSIONS FORUM**

**ON**

**TUESDAY 14 JUNE 2011**

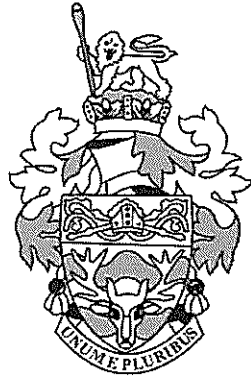
**AT**

**7.00PM**

**AGENDA**

**Civic Offices  
Shute End  
Wokingham  
Berkshire**

**Susan Law  
Chief Executive**



**WOKINGHAM  
BOROUGH COUNCIL**

## **THE COUNCIL'S VALUES**

**In making a difference to other people's lives we are ...**

- **ONE Wokingham, ONE Borough – working in partnership**
- **FOCUSED on Customers and Community**
- **BOLD – innovative and flexible**
- **OPEN – integrity, trust and transparency**

Chief Executive's Department

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**WOKINGHAM  
BOROUGH COUNCIL**

**To: The Chairman and Members of the School Admissions Forum**

A Meeting of the **SCHOOL ADMISSIONS FORUM** will be held at the Civic Offices,  
Shute End, Wokingham on **Tuesday 14 June 2011 at 7.00pm**

Susan Law  
Chief Executive  
6 June 2011

**Members:-**

**Local Education Authority Representatives**

Pauline Helliar Symons  
Beth Rowland

**Diocesan Representatives**

David Babb  
Vacancy

**Parent Representatives**

Phiala Mehring Vice Chairman  
Sharon Jhheent

**Representatives from the Local Community**  
Early Years Forum

Patricia Cuss  
(Deputy-Anita Birtles)  
Colonel Derek McAvoy  
Vacancy

Arborfield Garrison  
Other Faith Groups

**Schools Representatives**

The Bulmershe School  
The Piggott CE Aided Secondary School  
Grazeley CE Aided Primary School  
Polehampton CE Junior School  
Aldryngton Primary School

Peter Lewis  
Hilary Winter  
Jean Bateman  
Paula Montie  
Elaine Stewart

ITEM NO.	WARD	SUBJECT	PAGE NO.
92.00		<b>MINUTES</b> To confirm the Minutes of the Meeting of the Forum held on Tuesday 15 March 2011	1
93.00		<b>APOLOGIES</b> To receive any apologies for absence	
94.00		<b>DECLARATIONS OF INTEREST</b> To receive any declarations of interest	
95.00	None Specific	<b>LOCAL AUTHORITY DRAFT 2011 ANNUAL REPORT TO SCHOOLS ADJUDICATOR</b> To consider the Draft Annual Report 2011.	5
96.00	None Specific	<b>UPDATE ON 2010-11 ADMISSIONS</b> To receive information that relates to the Update on 2011-12 Admissions.	24
97.00	None Specific	<b>TRANSFER GROUP UPDATE 2011/12</b> To provide the Forum with information regarding the allocation of places for those entering infant or primary schools into Foundation Stage 2 for those children born 1 September 2006 to 31 March 2007.	29
98.00	None Specific	<b>DRAFT SCHOOL ADMISSIONS CODE 2011</b> To consider the Draft School Admissions Code 2011. <b>(see additional reports enclosed)</b>	37
99.00	None Specific	<b>PUPIL NUMBER PROJECTIONS</b> To receive information that relates to the Pupil Number Projections. <b>(report to follow)</b>	
100.00		<b>NEXT MEETING</b> To note the date of the next meeting scheduled to be held on 23 November 2011.	
101.00		<b>ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT</b> A Supplementary Agenda will be issued by the Chief Executive if there are any other items to consider under this heading	

This is an agenda for a Meeting of the School Admissions Forum

If you need help in understanding this document or if you would like a copy of it in large print please contact one of our Team Support Officers.

### **CONTACT OFFICERS**

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